

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Oct 19**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of: General Santos City	Area 3-F	Club President Jose Orlando Acharon	Club Secretary Edwin Valencia
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A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: **11/15/19**

Club must have at least two activities	DATE	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:					Held at:
	Conducted:	Regular	Board	Committee	Fellowship	Projects	AreaCom
	08-Oct-19	15					Hotel San Marco, GSC
	15-Oct-19	12					The Blocks, Dadiangas Hights, GSC
	22-Oct-19	18					Hotel San Marco, GSC
	01-Oct-19		15				BARKO, Lagao National Highway, GSC
	25-Oct-19			10			The Rock, NLSA Road, GSC
	25-Oct-19				10		Gensan Doctors Medical Suites, GSC
	24-Oct-19					5	SM GENSAN
	05-Oct-19					5	Zone 3 Bldg 1, Brgy. Fatma GSC
	12-Oct-19					5	Zone 3 Bldg 1, Brgy. Fatma GSC
	19-Oct-19					5	Zone 3 Bldg 1, Brgy. Fatma GSC
	26-Oct-19					5	Zone 3 Bldg 1, Brgy. Fatma GSC
	06-Oct-19					7	Gensan Doctors Medical Suites, GSC
	28-Sep-19					2	General Santos City

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	42
No. Of Dropped Members Restored:	
No. Of Active Members Dropped:	
Month-end Total Members per MyRotary (Excluding Honoray	42

Existing Honorary Members:	
Add: New Honorary Members:	
Total Honorary Members:	0

	Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1			
2			
3			
4			
5			

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month

DS Barbette Lominoque Email Address: blominoque@gmail.com	District Governor's FAX: 032-3453539	DS Barbette H/phone: 0936-9691380
Office of the Dist. Governor Email Address: govphiliptan@gmail.com		

Postal Address:
Office of the District Governor
 c/o Wellmade Motors & Dev't Corporation
 Tanchan Industrial Complex
 Tipolo, Mandaue City, Cebu 6014

Certified True & Correct: Edwin Valencia Club Secretary	Attested by: Jose Orlando Acharon Club President	A Copy of this report has been Furnished to: Assistant Governor
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INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**